



ST. NICHOLAS ALBANIAN ORTHODOX CHURCH

UNDER THE JURISDICTION OF THE ECUMENICAL PATRIARCHATE

SHRINE OF THE HOLY VIRGIN MARY

2701 NORTH NARRAGANSETT AVENUE • CHICAGO, IL 60639 • 773-889-4282
stnicholasalbanianchicago.org



Welcome!

Welcome to all worshipping here today with a special welcome to those who are visitors or newcomers.



MARCH 2024

The miraculous Weeping Icon of the Blessed Virgin

Welcome to St. Nicholas Albanian Orthodox Church in Chicago! Please join us on Sundays for Divine Liturgy at 10:00 a.m.

Miresevini ne kishen Orthodokse te Shen Kollit ne Chicago! Ju lutemi beni te mundur pjesmarrjen tuaj cdo te Diele ne Liturgjine Hyjnore ne oren 10.00 a.m.

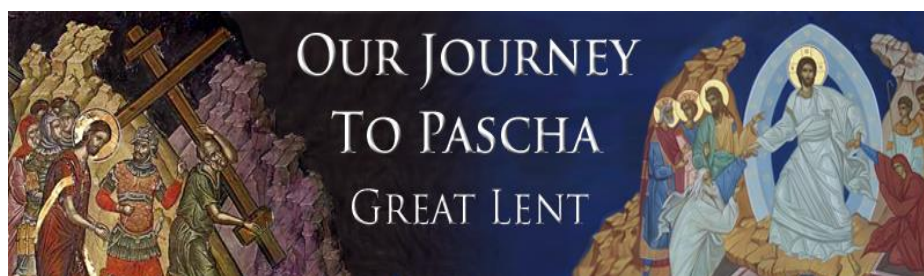
Our parish was founded in 1944 by Albanians from the southeastern part of the country, near the city of Korca. The current church building was built in 1961 and the beautiful interior is filled with wonderful icons, including the miraculous Icon of the

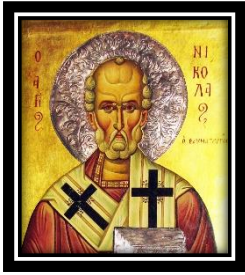
Blessed Virgin.



WELCOME FR. IGNATIUS!

- FR. IGNATIUS INSTALLATION CEREMONY WILL BE ON MARCH 3, 2024, OFFICIATED BY BISHOP THEOPHAN.





St. Nicholas Albanian Orthodox Church
Schedule of Services / Programi i Sherbesave

MARCH / MARS 2024

In-Person and Live Streamed Services
(All Services are Live Streamed on Facebook)

03	Sunday	Sunday of the Prodigal Son <i>E Diela e Plangprishesit</i>	Orthros - 9:00 am Divine Liturgy - 10:00 am
09	Saturday	40 Martyrs at Lake Sebaste <i>40 Martiret ne liqenin e Sebastise</i>	Orthros - 9:00 am Divine Liturgy - 10:00 am
10	Sunday	Judgement Sunday / Meatfare Sunday <i>E Diela e Te Lidhurit te Mishit (Gjykimi I Fundit)</i>	Orthros - 9:00 am Divine Liturgy - 10:00 am
16	Saturday	Saturday of Souls <i>E Shtuna e Shpirtrave</i>	Orthros - 9:00 am Divine Liturgy - 10:00 am
17	Sunday	Forgiveness Sunday / Cheesefare Sunday <i>Te Lidhurit e Djathit (Falja Kreshmimi)</i>	Orthros - 9:00 am Divine Liturgy - 10:00 am
22	Friday	Akathist Hymn <i>Himni Akathist – Stasi i pare</i>	Akathist Service – 7:00 pm
24	Sunday	Sunday of Orthodoxy <i>E Orthodhoksisë</i>	Orthros - 9:00 am Divine Liturgy - 10:00 am
25	Monday	Annunciation of the Theotokos <i>Ungjillëzimi i Hyjlindëses Mari (Vangjelizmoi)</i>	Orthros - 9:00 am Divine Liturgy - 10:00 am
29	Friday	Akathist Hymn <i>Himni Akathist – Stasi i dyte</i>	Akathist Service – 7:00 pm
31	Sunday	Sunday of St. Gregory Palamas <i>Grigor Pallamai</i>	Orthros - 9:00 am Divine Liturgy - 10:00 am

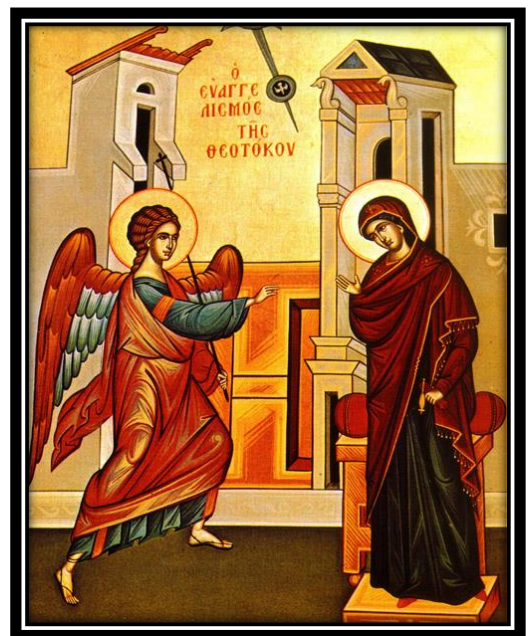
DATES TO REMEMBER



March General Meeting has been rescheduled to **Sunday; April 7** due to American Easter falling on March 31. Watch your mail for the

meeting notice.

Sunday, April 28 – Palm Sunday Lunch
 - details will be forthcoming as we get closer to the event.





MEET AND GREET

† *ST. NICHOLAS ALBANIAN ORTHODOX CHURCH AND ITS
BELOVED PARISH COMMUNITY WELCOME WITH LOVE IN CHRIST,
OUR NEW PRESIDING PRIEST, FR. IGNATIUS*



FR. IGNATIUS'S BIOGRAPHY

Fr. Ignatius was born in Tirana, Albania, where he lived until he graduated from 8th Grade of Junior High. At the age of 14 years old, he immigrated with his mother and older brother to Thessaloniki, Greece, with the hope of seeking a brighter future.

Fr. Ignatius completed high school in Diavata, Thessaloniki, where his family got established. He was then able to continue his education at a night technical school, while working during the day at an ecclesiastic chandelier workshop in order to help his family financially during their first years of immigration to Greece

Upon completion of technical school, Fr. Ignatius passed the pan hellenic exams from the First General Night High School of Thessaloniki and got accepted into the School of Economics at Aristotle University in Thessaloniki, where he also graduated from with a degree in Economics and Political Sciences. During this period, he continued working at an ecclesiastical workshop for embroidery and icons, while participating actively in the life of the church.

Noticing his zeal for the church and the priesthood, the current Metropolitan of Neapoli and Stavroupoli, His Eminence Barnabas, placed Fr. Ignatius in the office of the Metropolis in the position of Accounting and Secretarial Assistant. At the same time, His Eminence stood by his side, helping and mentoring Fr. Ignatius to prepare for his next big decision of entering the priesthood, on December of 2015, at the age of 30. At the same time, he started a new cycle of studies at the Theological School of Aristotle University in Thessaloniki and post-graduate studies at the Public University of Patras, where he graduated from with a Master Degree in



Orthodox Theology. It was during these years when Fr. Ignatius was appointed at the parish of the Transfiguration of Our Lord in Eleftherio-Kordelio, to serve as an assistant in the office of His Eminence, Metropolitan Barnabas.

Recognizing his efforts, dedication, hard-working nature and love for the church, on March of 2021, His Eminence decided to promote Fr. Ignatius to the second order of the priesthood and assigned him as presiding priest at the Church of St. Nicholas in Xirokrini, Thessaloniki. Shepherding a reasonably poor and multicultural parish with many challenging difficulties, gave him the motivation to re-establish this community once again into a point of reference for the surrounding area. Through his hard work, dedication, and help from other fellow orthodox Christians, Fr. Ignatius was able to re-build several community organizations of the parish,

including its charity center, food and clothing bank, ministry for the sick, blood donation center, as well as youth groups, and traditional dance groups. He has since been serving at this church, until his arrival in Chicago, on February 1, 2024, to be installed as the presiding presbyter at St. Nicholas Albanian Orthodox Church, Shrine of the Holy Virgin Mary.

We welcome Fr. Ignatius into our Albanian Orthodox parish in Chicago and wish him many blessed years as our spiritual Father! May God guide him and illuminate his path of priesthood by granting him strength, wisdom and discernment while shepherding this new flock in its walk of faith!



Church of St. Nicholas in Xirokrini, Thessaloniki



St. Nicholas Albanian Orthodox Church in Chicago



MEMBERSHIP



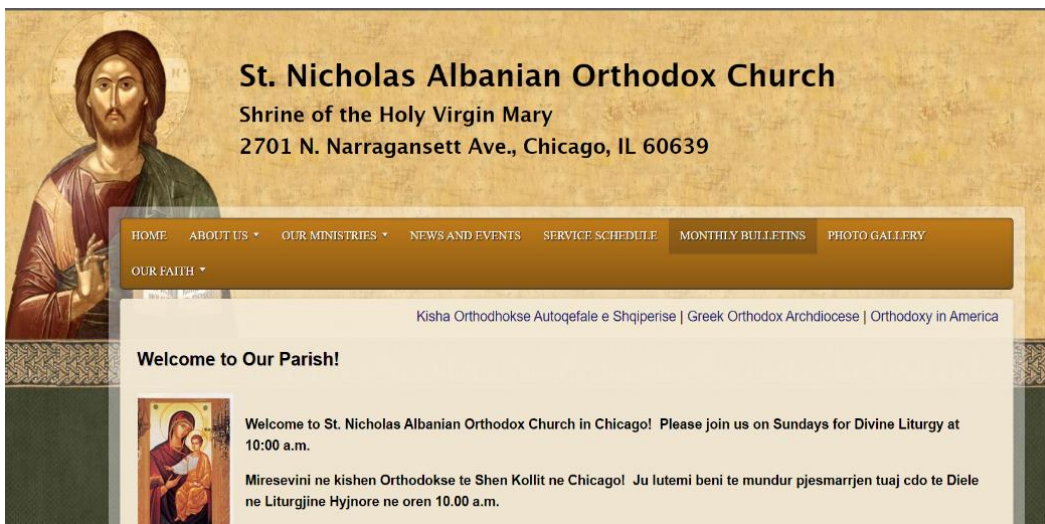
†2024 Memberships

Please send in or drop off your dues for 2024 and 2023 if you still have not done it; \$150 per individual over 21 years or old, \$250 for family membership covering both husband and wife plus children under 21 yrs of age. Please note “2024 dues” on your check.

If you are not yet a member but would like to join our parish, please speak to a member of the Parish Council for information. There is no initiation membership fee any more.

Member directory-If you need to update or correct your address or phone number for the next membership directory, please contact our church at **773-889-4282** or stnicholaschurch2701@gmail.com. You can also contact Maria Barbachi if you want to give us your e-mail address to receive communication from our church. Also, if you are moving, please inform the church in regards to the forwarding address for future church communication.

Membership payment now can be done on our church website under donate button. The drop down list has “Membership” option you can use and make membership payments.



[St. Nicholas Albanian Orthodox Church](#)

Ju lutemi sillni ose dergoni pagesen e anetaresise se Kishes per vitin 2024 dhe 2023 ne rast se nuk e keni bere akoma. Ajo eshte \$150 per personat mbi

21 vjet dhe \$250 per familjet qe mbulon burrin, gruan si dhe femijet e tyre ne moshen nen 21 vjet.

Ju lutem shenoni “2023 dues” ne cekun tuaj. Ne rast se ju nuk jeni anetar i kishes dhe deshironi te beheni, kontaktoni zyren e kishes apo nje nga anetaret e Keshillit te Kishes per informacionin e duhur. Ju lutem njoftoni Kishen ne rast se keni ndryshuar adresen e banimit apo numrin e telefonit per te bere korrigjimet e duhura ne listat e Kishes.

773-889-4282 or stnicholaschurch2701@gmail.com.



Ladies Auxiliary



Ladies of St. Nicholas Albanian Church, we are looking to increase enrollment in the St. Nicholas Ladies Auxiliary. We are comprised of women of diverse ages and backgrounds working together to reach out not only to the parish membership, but to the community through fundraising, charitable donations and volunteerism. We are looking for ideas to make this event bigger and better. Won't you come join us? We meet the first Sunday of each month in the church hall.

Gratë dhe vajzat e Kishës Shqipëtare të Shën Kollit, qellimi jonë është të rritim numrin e pjesëmarrësve në St. Nicholas Ladies Auxiliaries. Ky grup përbëhet nga gra dhe vajza të të gjitha moshave dhe të gjitha profesioneve që punojnë së bashku jo vetëm për tu lidhur më shumë me anëtarët e kësaj kishe por edhe me tërë komunitetin nëpërmjet evenimenteve për ngritjen e fondeve, nëpërmjet kontributeve dhe ndihmës që i ofrojmë komunitetit. Kërkojmë më shumë ide të reja për ta zgjeruar dhe për ta forcuar këtë grup. Jeni të gjitha të mirëpritura të dielën e parë të çdo muaji!



The newly elected Ladies Auxiliary Officers are:

Co-president: Connie Zika and Dea Lanzito

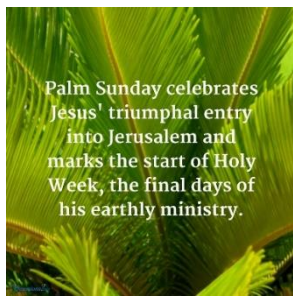
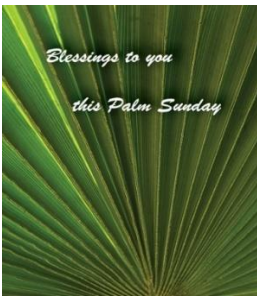
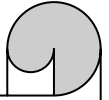
Vice-president: Venera Tako

Treasurer: Janet Papajani

Secretary: Maria Barbachi.

Let's all thank them for all their help and support for our community!





SAVE THE DATE!!!

ST. NICHOLAS ALBANIAN ORTHODOX
CHURCH

PALM SUNDAY LUNCHEON

SUNDAY, April 28, 2024

IN THE CHURCH HALL
IMMEDIATELY FOLLOWING LITURGY
COME JOIN US FOR A DELICIOUS
FISH Lunch
AND WONDERFUL FELLOWSHIP

SPONSORED BY THE ST. NICHOLAS LADIES
AUXILIARY

**Tickets will be sold in the church hall
on Sundays.**

NOTICES

DON'T FORGET TO PAY YOUR ANNUAL DUES FOR 2024

Prompt payment of your Church dues and donations help us maintain our beautiful, historic Church. Without you, there would not be any St. Nicholas. Won't you please consider donating while paying your dues online? Simply click on the DONATE button towards the bottom of the home page on our website and follow the directions. *Please note: when using the DONATE button for memberships, you must scroll down and check the "Cover Fees" box so the church receives the entire membership dues amount. You may also mail a check to the church or stop by the church office in person **AFTER** Liturgy. **PLEASE NOTE:** The office is **CLOSED** during Orthros and Divine Liturgy.

ANNUAL DUES

Individual/Single: \$150.00 per year

Family/Couples: \$250.00 per year (covers children to age 21)

Do you have a suggestion, a comment, a question, or concern? We have established a new email for your use to express any concerns, ask a question or just make a comment. It is:

talktous@stnicholasalbanianchicago.org. This is a confidential mailbox and will be monitored very closely to be sure all confidentiality is maintained.





LIFE OF THE MONTH'S SAINTS AND MAIN EVENTS



Each of the Sundays of Great Lent has its own special theme. The first Sunday is called the Feast of the Triumph of Orthodoxy. It is a historical feast commemorating the return of the icons to the churches in the year 843 after the heresy of iconoclasm was overcome. The spiritual theme of the day is first of all the victory of the True Faith. "This is the victory that overcomes the world, our faith" (1 Jn 5:4). Secondly, the icons of the saints bear witness that man, "created in the image and likeness of God" (Gen 1:26), becomes holy and godlike through the purification of himself as God's living image.

The Second Sunday of Lent is the commemoration of St Gregory Palamas. It was St. Gregory (d.1359) who bore living witness that men can become divine through the grace of God in the Holy Spirit; and that even in this life, by prayer and fasting, human beings can become participants of the uncreated light of God's divine glory.

The Third Sunday of Lent is that of the Veneration of the Cross. The cross stands in the midst of the church in the middle of the lenten season not merely to remind men of Christ's redemption and to keep before them the goal of their efforts, but also to be venerated as that reality by which man must live to be saved. "He who does not take up his cross and follow me is not worthy of me" (Mt 10:38). For in the

Cross of Christ Crucified lies both "the power of God and the wisdom of God" for those being saved (1 Cor 1:24).

The Fourth Sunday of Lent is dedicated to St John of the Ladder (Climacus), the author of the work, *The Ladder of Divine Ascent*. The abbot of St Catherine's Monastery on

Mount Sinai (6th century) stands as a witness to the violent effort needed for entrance into God's Kingdom (Mt 10: 12). The spiritual struggle of the Christian life is a real one, "not against flesh and blood, but against... the rulers of the present darkness... the hosts of wickedness in heavenly places ..." (Eph 6:12). Saint John encourages the faithful in their efforts for, according to the Lord, only "he who endures to the end will be saved" (Mt 24:13).

The Fifth Sunday recalls the memory of Saint Mary of Egypt, the repentant harlot. Mary tells us, first of all, that no amount of sin and wickedness can keep a person from God if he truly repents. Christ himself has come "to call sinners to repentance" and to save them from their sins (Lk 5:32). In addition, Saint Mary tells us that it is never too late in life—or in Lent—to repent. Christ will gladly receive all who come to him even at the eleventh hour of their lives. But their coming must be in serious and sincere repentance. Source: www.goarch.org

TË DIELAT E KRESHMËS



Secila nga të Dielat e Kreshmës së Madhe ka temëne saj të veçantë. E Diela e parë është Festa e Triumfit të Orthodhoksisë. Ajo është një festë historike, që përkujton kthimin e ikonave në kishanë vitin 843, mbas fitores kundër herezisë iko-noklaste. Tema shpirtërore e kësaj të Diele është, para së gjithash, fitorja e Besës së Vërtetë: “Kjo është fitorja që e mundi botën: besa jonë” (I Joani 5:4). Së dyti, ikonat e shenjtoreve dëshmojnë që njeriu “i krijuar sipas shëmbëllesës dhe ngjashmërisë së Perëndisë” (Gjeneza 1:26), bëhet i shenjtë dhe i ngjashëm me Perëndinë, nëpërmjet pastrimit të vetvetes, si imazhi i gjallë i Perëndisë.

E Diela e Dytë e Kreshmës përkujton Shën Grigor Pallamanë (v. 1359). Ai dha një dëshmi të gjallëse si njerëzit mund të bëhen hyjnorë nëpërmjethirit të Perëndisë, në Shpirtin e Shenjtë; dhe kjonë këtë jetë, nëpërmjet lutjeve dhe agjërimeve qeniet njerëzore mund të bëhen pjesëmarrës të dritës së pakrijuar të lavdisë hyjnore të Perëndisë.

E Diela e tretë është e Nderimit të Kryqit. Kryqi qëndron në mes të Kishës, pothuaj në mesin ekreshmës, jo vetëm thjesht për t'i kujtuar njerëzit për shpëtimin e bërë nga Krishti dhe për të mbajtur parasysh qëllimin e përpjekjeve të tyre, por edhe gjithashtu për ta nderuar, atë si si realitet, me anë të të cilit njeriu mund të rrojë dhe të shpëtohet. “Ai që nuk e merr kryqin e tij dhe nuk vjen pas meje nuk është i denjë për mua” (Matheu 10:38). Sepse në Kryqin e Krishtit të Kryqëzuar qëndrojnë “fuqia e Perëndisë dhe dituria e Perëndisë” për ata që janë shpëtuar (I Korinthianët 1:24).

E Diela e Katërt i kushtohet Shën Joanit të Shkallës (Klimakut), autorit të librit Shkalla e Ngjitjes Hyjnore. Igumeni i Manastirit të Shën Katerinës në Malin e Sinait (shekulli i 6-të), qëndronsi një dëshmitar për përpjekjet e forta që nevojiten për të hyrë në Mbretërinë e Perëndisë (Matheu 11:12). Lufta shpirtërore e jetës së krishterë është reale, “jo kundër gjakut e mishit, por kundër... sunduesve të botës së errësirës së kësaj jete, kundër frymërave të liga në vendet qiellore...” (Efesianët 6:12). Shën Joani i inkurajon besnikët në përpjekjet e tyre, sepse sipas Zotit, vetëm “kush do të durojë deri në fund, ky do të shpëtojë” (Matheu 24:13).

E Diela e Pestë përkujton Shën Marinë egjiptiane, laviren e penduar. Maria na tregon, para së gjithash, se sado të shumtë të jenë mëkatet, ato nuk mund ta mbajnë larg Perëndisë një njeri të penduar sinqerisht. Vetë Krishti erdhi për të “thirrur mëkatarët në pendim” dhe për t'i shpëtuar ata prej mëkateve të tyre (Luka 5:32). Për më tepër, Shën Mariana tregon se kurrë nuk është vonë në jetë - apo në kreshmë - për t'u penduar. Krishti do t'i presë me gëzim të gjithë ata që do vijnë tek ai në orën e një-mbëdhjetë të jetës së tyre. Por ardhja e tyre duhet të jetë në një pendim serioz dhe të sinqertë.

Burimi: www.orthodoxwiki.org



Metropolitan Ilia, of blessed memory



† From the Bishop's Throne **Solemn Processions**

There are two solemn processions during Great Lent. The first one is on the Sunday of Orthodoxy and always on the first Sunday in Lent. Holy Icons are carried around the church in remembrance of their restoration to Orthodox use in 843 AD on the first Sunday in Lent following the controversy over their use which lasted about 150 years. The Church understands the

use of Holy Icons to be for veneration and the honor given passes to the prototype depicted.

The second solemn procession takes place on the third Sunday in Lent when the faithful are called upon to offer adoration to the Holy Cross, It is the midpoint of Great Lent and by offering the Holy Cross for adoration the faithful are encouraged to persevere in spiritual struggles toward the glory and joy of the Holy Resurrection of Christ. Each person receives a flower, a symbol of beauty and fragrance, from the tray upon which the Cross of Christ stands, a symbol of faith and victory.

Dy Procesionet- Gjatë periudhës së Kreshmës zhvillohen dy procesione në kohën e Liturgjisë Hynore. E para i takon të Dielës së Parë të Orthodhoksisë kur ikonat e shenjtat mbahen nëpër duart të besimtarëve dhe parakalojnë rreth e përçark Kishës duke përkujtuar evenimentin e vitit 843, të Dielën e Parë të Kreshmës kur ikonat u restaruan nëpër Kishat për përdorim fetar. Festa e restaurimit të ikonave përfundoi sherrin 150vjeçar në lidhje me vëndin e ikonave në adhurimin Orthodhoks.

Procesion i dyte praktikohet të Dielën e Tretë të Kreshmës kur besimtarët ftohen



ti falen Kryqit të nderuar që qarkullon me ceremoninë në Kishë dhe shënon gjysmën e Kreshmës. Kjo bëhet për ti dhenë kurrajo dhe shpresë besimtarëve dhe simboli i besimit dhe i fitores është Kryqi i Zotit. Kryqi lartësohet në një disk të stolisur me lule të bukura. Me shpresë besimtarët puthin Kryqin dhe marrin një lule për kujtim të ditës, e çojnë në shtëpi dhe e vendosin me ikonat për hirësi dhe bekim.

+Metropolitan Ilia





ALBANIAN SCHOOL & GRUPI ARBERIA



In February Shkolla Shqipe students started the 2nd semester of 2023 - 2024 school year. Students and teachers are excited to start using new books approved for children in diaspora by the Ministry of Education in Albania. Shkolla Shqipe

would like to take this opportunity to thank all the people who made it possible. February was a month filled with fun and excitements for all the students, teachers and families of Shkolla Shqipe . We celebrated Kosovo's Independence Day on February 17 where our teacher Ms. Emanuela Cako shared a presentation on Albanian's Ethnic borders and Kosovo's independence. Student also celebrated Valentine's Day with one another by creating and sharing handmade Valentine's Day Cards.

Our students are looking forward and preparing for their next performance on March 3rd in AMA's recital among other Albanians groups and talents!

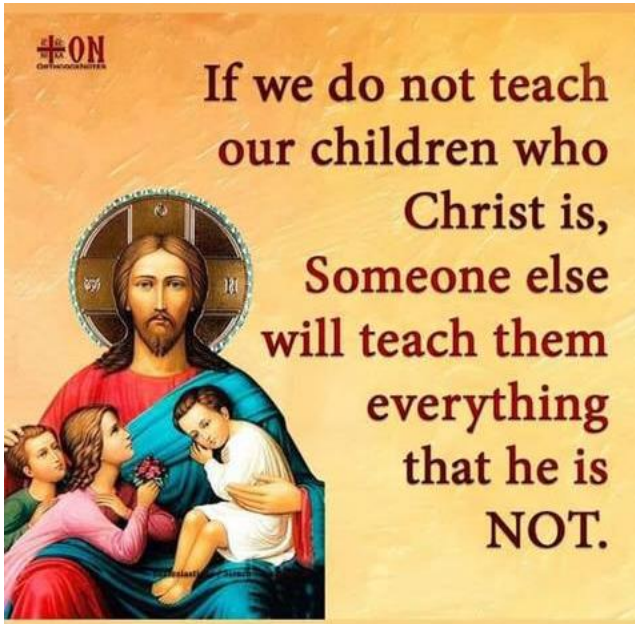
Nxënësit e Shkollës Shqipe e nisën në muajin shkurt semestrin e dytë të vitit shkollor 2023-2024. Nxënësit dhe mësuesit janë të emocionuar që fillojnë të përdorin libra të rinj të miratuar për fëmijët në diasporë nga Ministria e Arsimit në Shqipëri. Shkolla Shqipe përfiton nga rasti për të falenderuar të gjithë njerëzit që e bënë të mundur. Muaji shkurt ishte një muaj plot argëtim për të gjithë nxënësit, mësuesit dhe familjet e Shkollës Shqipe. Ne festuam Ditën e Pavarësisë së Kosovës më 17 shkurt, ku mësuesja jonë znj. Emanuela Cako bëri një prezantim mbi kufijtë etnikë të shqiptarëve dhe pavarësinë e Kosovës. Nxënësit gjithashtu festoi Ditën e Shën Valentinit me njëri-tjetrin duke krijuar dhe dhuruar Kartolina të Ditës së Shën Valentinit të bëra vetë.

Studentët tanë mezi presin dhe përgatiten për performancën e tyre të radhës në 3 Mars në recitalin e AMA-s mes grupeve dhe talenteve të tjerë shqiptarë!



†RELIGIOUS EDUCATION

EDUKIMIT FETAR



The Importance of Religious Education

Christian education is a permanent challenge to the work of the Church. Not only did our Lord and Savior continuously teach the word of God during His early mission, but the Church as well from the earliest times looked upon Christian education as one of its essential ministries. The greatest gift, the most precious inheritance that we have to give to our children is our Orthodox Faith. The Lord makes it clear that He wants children to come to know Him, and that

He considers it a grave offence for an adult to hinder this process or lead the child astray: "Let the children come to me, so not to hinder them; for to such belongs the Kingdom of God."

The focus of our efforts to educate our beloved children in the Orthodox Christian Faith must remain in our Religious Education program. When we bring our children regularly to classes of Religious Education, we provide them with a gift of knowledge that has lifelong value and significance.

Parents: Bring your children to the Religious Education. Your personal example and involvement in the religious education of your children are extremely important. The priest and teachers cannot do the job alone. Here is how you can help develop the spiritual life and moral upbringing of your children.

Register your child to our Religious Education Program.

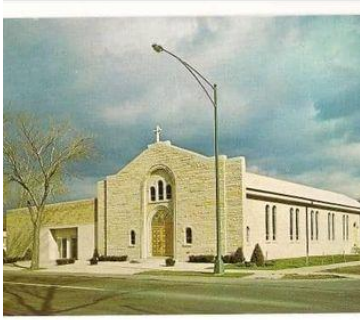
Bring them to Church on time and stay and worship at the Divine Liturgy. Be positive about Church and put Church before every other activity on Sunday.

Discuss with them what they learned each Sunday and give your personal example of Christian living.

Let your love for Our Lord Jesus Christ radiate.



NOTICES



www.delcan

HELP WITH CHURCH MARKETING

We are looking for someone who has marketing experience and would like to volunteer their time to help create some marketing materials for the church. If you're interested, please call the church office, 773-889-4282, or send an email to:

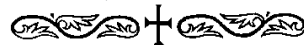
church@stnicholasalbanianchicago.org.

ST. NICHOLAS CHOIR

Do you want to actively participate in Divine Liturgy? If so, consider signing up for our Choir. We are looking for voices to enhance the service. You don't need to sing opera, or even have a trained singing voice, all you need is the desire to sing the beautiful hymns. It's not even required that you speak Albanian. If you are interested, please contact Nancy Kazarian via email at nkazar@comcast.net or if you have questions, please feel free to call at 847-951-6231.

BRICK PROGRAM

Donations for our Commemorative Brick Program are still being taken. Bricks can be made to honor a memory, mark a special occasion or to show support. A 4 inch by 8 inch brick with up to 3 lines of engraving can be ordered for a donation of \$250.00. Forms can be found at the candle stand or you may also request a form be sent to you via email or US mail. To ensure the wording and spelling are printed correctly on the brick, a form must accompany payment.



[YOU MAY NOW PAY YOUR 2023 MEMBERSHIP DUES ONLINE](#)

Click on the DONATE button halfway down the home page on our website and follow the directions. You may also mail a check to the church or stop by the church office in person **AFTER** Liturgy.

DID YOU KNOW?

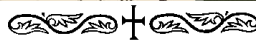
You may now donate to St. Nicholas Church by visiting our website: stnicholasalbanianchicago.org. The DONATE button can be found on the home page. A list of options will give you the ability to donate towards various funds, saints, and other causes. Check it out today!





LINKS

St. Nicholas Albanian Church



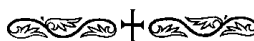
St. Nicholas Albanian Church Facebook



Orthodox Autocephalous Church of Albania Website



Greek Orthodox Archdiocese of America Website





COME JOIN US FOR OUR ANNUAL

PRE-LENTEN LUNCHEON

AND

FR. IGNATIUS' INSTALLATION

ON

SUNDAY, MARCH 3, 2024

**IN THE CHURCH HALL
IMMEDIATELY FOLLOWING LITURGY**

BISHOP THEOPHAN WILL PERFORM THE INSTALLATION SERVICE

TICKETS PER PERSON

ADULTS	\$30.00
CHILDREN 6 TO 12	\$15.00
CHILDREN 5 AND UNDER	No Charge

**PURCHASE TICKETS IN THE HALL FOLLOWING SUNDAY LITURGY
OR EMAIL/CALL THE CHURCH OFFICE FOR RESERVATIONS
ALL TICKETS MUST BE PURCHASED BY SUNDAY, FEBRUARY 25
TICKETS WILL NOT BE SOLD AT THE DOOR**

TICKETS ARE LIMITED SO GET YOURS SOON!

JOIN US FOR FOOD AND FELLOWSHIP – EVERYONE IS WELCOME

HOSTED BY THE ST. NICHOLAS LADIES AUXILIARY

PROCEEDS WILL GO TOWARDS PHASE 2 OUR HALL REFRESH PROJECT



Orthodox Easter 2024

Year	Date	Day of the week
Orthodox Easter 2019	April 28, 2019	Sunday
Orthodox Easter 2020	April 19, 2020	Sunday
Orthodox Easter 2021	May 2, 2021	Sunday
Orthodox Easter 2022	April 24, 2022	Sunday
Orthodox Easter 2023	April 16, 2023	Sunday
Orthodox Easter 2024	May 5, 2024	Sunday
Orthodox Easter 2025	April 20, 2025	Sunday
Orthodox Easter 2026	April 12, 2026	Sunday
Orthodox Easter 2027	May 2, 2027	Sunday
Orthodox Easter 2028	April 16, 2028	Sunday
Orthodox Easter 2029	April 8, 2029	Sunday

